



## OVERVIEW & SCRUTINY COMMITTEE

**Date: Monday 19 October 2015**

**Time: 6.00 p.m.**

**Place: Shimkent Room, Daneshill House, Stevenage SG1 1HN**

**Contact: Guy Moody**

**01438-242203**

**Members:** Councillors: L Martin-Haugh (Chair), L Bell, P Bibby, L Briscoe, J Brown, M Downing, M Gardner, E Harrington, M Hurst, C Latif, S Mead, R Parker CC and P Stuart.

## AGENDA

### PART I

- 1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**
- 2. MINUTES – OVERVIEW AND SCRUTINY COMMITTEE – TUESDAY 22 SEPTEMBER 2015**

To approve as a correct record the Minutes of the Overview and Scrutiny Committee held on Tuesday 22 September 2015.

Minutes attached

- 3. PART 1 DECISIONS OF THE EXECUTIVE**

To consider the Part 1 Decisions of the Executive taken on Tuesday 13 October 2015.

Notice of Decisions to follow.

PLEASE BRING YOUR AGENDA AND REPORTS FOR THE EXECUTIVE MEETING HELD ON TUESDAY 13 OCTOBER 2015.

- 4. MEDIA AND COMMUNICATIONS SCRUTINY REVIEW**

The Committee is requested to consider the updated scoping document for the Scrutiny Review into Media and Communications.

Scoping Document attached.

**5. URGENT PART 1 DECISIONS AUTHORISED BY THE CHAIR OF OVERVIEW AND SCRUTINY COMMITTEE**

There have been no Urgent Part I Decisions taken by the Chair.

**6. URGENT PART I BUSINESS**

To consider any Part I business accepted by the Chair as urgent.

**7. EXCLUSION OF PRESS AND PUBLIC**

To consider the following motions:

1. That under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as described in paragraphs 1-7 of Part 1 of Schedule 12A of the Act as amended by SI2006 No.88.

2. That Members consider the reasons for the following reports (if any) being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure

**PART II**

**8. PART II DECISIONS OF THE EXECUTIVE (IF ANY)**

To consider the Part II Decisions of the Executive taken on Tuesday 13 October 2015.

Notice of Decisions to follow.

PLEASE BRING YOUR AGENDA AND REPORTS FOR THE EXECUTIVE MEETING HELD ON TUESDAY 13 OCTOBER 2015.

**9. URGENT PART II BUSINESS**

To consider any Part II business accepted by the Chair as urgent.